

Saint Barnabas' A San Bernabé



"Ver a Cristo en Todos - See Christ in All"

Twenty-Third Sunday After Pentecost Proper 27

Prayer for St. Barnabas 🗷 San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' & San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

The Holy Eucharist: Rite Two The Word of God

A hymn, psalm, or anthem may be sung.

Processional Hymn: "Lift Up Your Heads, Ye Mighty Gates" [H#436 v.1,2]

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. *Amen*

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria: "Glory to God"

The Lord be with you.

People And also with you

Celebrant Let us pray

The Celebrant says the Collect

Collect (Proper 27)

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Joshua 24: 1-3a, 14-25

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor lived beyond the Euphrates and served other gods. ³Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. 14 'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. ¹⁵Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'16 Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; ¹⁷ for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸ and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'¹⁹ But Joshua said to the people, 'You cannot serve the Lord, for he is a holy

God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good. ²¹And the people said to Joshua, 'No, we will serve the Lord!' ²²Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' ²³He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' ²⁴The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' ²⁵So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Celebrant The Word of the Lord People Thanks be to God

Psalm 78: 1-7

I Hear my teaching, O my people; *
incline your ears to the words of my mouth.

I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

That which we have heard and known and what our forefathers have told us, *
we will not hide from their children.

We will recount to generations to come the praiseworthy deeds
and the power of the Lord, * and the wonderful works he has done.

He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;

That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;

So that they might put their trust in God, * and not forget the deeds of God,

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen

but keep his commandments;

A Reading from the First Letter to the Thessalonians 4: 13-18

¹³ But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the

Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. ¹⁸Therefore encourage one another with these words.

Celebrant The Word of the Lord People Thanks be to God

Sequence: "LO! He Comes with Clouds Descending" [H#57 v. 1, 2]

The Holy Gospel of our Lord Jesus Christ according to Matthew 25: 1-13

People Glory to you, Lord Christ

¹ Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ When the foolish took their lamps, they took no oil with them; ⁴ but the wise took flasks of oil with their lamps. ⁵ As the bridegroom was delayed, all of them became drowsy and slept. ⁶ But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." ⁷ Then all those bridesmaids got up and trimmed their lamps. ⁸ The foolish said to the wise, "Give us some of your oil, for our lamps are going out." ⁹ But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." ¹⁰ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹ Later the other bridesmaids came also, saying, "Lord, lord, open to us." ¹² But he replied, "Truly I tell you, I do not know you." ¹³ Keep awake therefore, for you know neither the day nor the hour.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ

Gospel Response: [H#57 v.4]

The Sermon Ed Bodiford

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Communication Commission and Renewal Programs) Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Healing Prayers for Ann, Claudia, Brenda, Betty, Rosalba, Edgar, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Justina, Ericka Enriquez, Cecilia Munoz, Fr. Tony, Nina, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Tom, Patsy and Chane, Steve, Mary, Marlene, Chad, Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey, Javier Mejia, Fernando Escobedo, Paul Vaden and Family, Niyan Xiao, Ping Chin, Maribel Castilleja,

Dorita Gonzales, Athena Stoddard and Nation's School Children and Teachers. Also for our Nation's Reconciliation and Peace)

*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. *

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*Silence.

The People may add their own petitions The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept*.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,

to the glory of your Name. Amen

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Special Blessing

Announcement

But we have a very important <u>Fund Raiser</u>, <u>coming up! This is our only fund raiser that we have been able to have this year</u>.

It is Tamale Time!!!!

We will have pork, chicken and cheese tamales for \$15.00 dollars a dozen. All orders will need to be placed before Dec. 5 and tamales will be ready for pick-up on Sunday Dec. 6th during our drive thru Communion. Please make sure to place your tamale orders by calling or emailing our office at 972-494-6600 to support our church. Payment can be made at anytime before or on pickup day.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal: "Jerusalem, My Happy Home" [H#620 v.1]

The Holy Communion

Eucharistic Prayer A

The Celebrant, whether bishop or priest, faces them and sings or says

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

- +Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.
- +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, the Blessed Virgin Mary and St. Barnabas our Patron, into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

People and Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in

your hearts by faith, with thanksgiving.

and/or This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

People Lord, I am not worthy to receive you, but only say the word and

I shall be healed.

*Prayer for Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament;
I love you above everything else and I wish to receive you now into my soul; since at this time I cannot receive you sacramentally, come spiritually to my heart.
Lord, I am not worthy that You enter my house, but only one word of yours will be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for Eternal life. Amen.

During the ministration of Communion, a hymn, psalm, or anthem may be sung

Communion Hymnal: Let All Mortal Flesh Keep Silence" [H#324 v.1,2]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen*.

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

or this

Deacon Let us bless the Lord.People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, alleluia.

Dismissal: "Guide Me, O Thou Great Jehovah" [H#690 v. 1, 2]